EVIL

of the knowledge of [illegible] *e.* Ge 2:9
of good and *e* you sh[illegible]at. Ge 2:17
be like God, knowing good and *e.*" Ge 3:5
one of Us, knowing good and *e;* Ge 3:22
his heart was only *e* continually. Ge 6:5
of man's heart is *e* from his youth; Ge 8:21
was *e* in the sight of the LORD, Ge 38:7
How then could I do this great *e,* Ge 39:9
"Why have you repaid *e* for good? Ge 44:4
e that would overtake my father?" Ge 44:34
who has redeemed me from all *e,* Ge 48:16
for you, you meant *e* against me, Ge 50:20
Take heed, for *e* is in your mind. Ex 10:10
not follow a multitude in doing *e,* Ex 23:2
"With *e intent* He brought them out Ex 32:12
that they are prone to *e.* Ex 32:22
his lips to do *e* or to do good, Lv 5:4
shall I bear with this *e* congregation Nu 14:27
this I will do to all this *e* congregation Nu 14:35
had done *e* in the sight of the LORD Nu 32:13
of these men, this *e* generation, Dt 1:35
have no knowledge of good or *e,* Dt 1:39
and do that which is *e* in the Dt 4:25
in doing what was *e* in the sight of the Dt 9:18
shall purge the *e* from among you. Dt 13:5
does what is *e* in the sight of the LORD Dt 17:2
woman who has done this *e* deed, Dt 17:5
shall purge the *e* from your midst. Dt 17:7
you shall purge the *e* from Israel. Dt 17:12
shall purge the *e* from among you. Dt 19:19
do such an *e* thing among you, Dt 19:20
remove the *e* from your midst, Dt 21:21
shall purge the *e* from among you. Dt 22:21
you shall purge the *e* from Israel. Dt 22:22
shall purge the *e* from among you. Dt 22:24
keep yourself from every *e* thing. Dt 23:9
shall purge the *e* from among you. Dt 24:7
on account of the *e* of your deeds, Dt 28:20
of all the *e* which they will do, Dt 31:18
and *e* will befall you in the Dt 31:29
is *e* in the sight of the LORD, Dt 31:29
did *e* in the sight of the LORD, Jg 2:11
the LORD was against them for *e,* Jg 2:15
was *e* in the sight of the LORD, Jg 3:7
did *e* in the sight of the LORD. Jg 3:12
done *e* in the sight of the LORD. Jg 3:12
did *e* in the sight of the LORD, Jg 4:1
was *e* in the sight of the LORD; Jg 6:1
Then God sent an *e* spirit between Jg 9:23
did *e* in the sight of the LORD, Jg 10:6
did *e* in the sight of the LORD, Jg 13:1
the *e* things that I hear from all 1Sa 2:23
then He has done us this great *e.* 1Sa 6:9
we have added to all our sins *this e* 1Sa 12:19
You have committed all this *e,* 1Sa 12:20
was *e* in the sight of the LORD?" 1Sa 15:19
and an *e* spirit from the LORD 1Sa 16:14
an *e* spirit from God is 1Sa 16:15
the *e* spirit from God is on you, 1Sa 16:16
e spirit would depart from him. 1Sa 16:23
e spirit from God came mightily upon 1Sa 18:10
Now there was an *e* spirit from the 1Sa 19:9
know that he has decided on *e,* 1Sa 20:7
that *e* has been decided by my father 1Sa 20:9
Saul was plotting *e* against him; 1Sa 23:9
is no *e* or rebellion in my hands, 1Sa 24:11
was harsh and *e* in *his* dealings, 1Sa 25:3
for *e* is plotted against *our* 1Sa 25:17
and he has returned me *e* for good. 1Sa 25:21
those who seek *e* against my lord, 1Sa 25:26
and *e* shall not be found in you 1Sa 25:28
has kept back His servant from *e.* 1Sa 25:39
Or what *e* is in my hand? 1Sa 26:18
for I have not found *e* in you from 1Sa 29:6
the evildoer according to his *e.*" 2Sa 3:39
was *e* in the sight of the LORD. 2Sa 11:27
the LORD by doing *e* in His sight? 2Sa 12:9
I will raise up *e* against you from 2Sa 12:11
the king to discern good and *e.* 2Sa 14:17
you are *taken* in your own *e,* 2Sa 16:8
all who rise up against you for *e,* 2Sa 18:32
worse for you than all the *e* that has 2Sa 19:7

"You know all the *e* which you 1Ki 2:44
return your *e* on your own head. 1Ki 2:44
to discern between good and *e.* 1Ki 3:9
was *e* in the sight of the LORD, 1Ki 11:6
along with the *e* that Hadad *did;* 1Ki 11:25
did not return from his *e* way, 1Ki 13:33
have done more *e* than all who were 1Ki 14:9
did *e* in the sight of the LORD, 1Ki 14:22
he did *e* in the sight of the LORD, 1Ki 15:26
he did *e* in the sight of the LORD, 1Ki 15:34
both because of all the *e* which he 1Ki 16:7
doing *e* in the sight of the LORD, 1Ki 16:19
did *e* in the sight of the LORD, 1Ki 16:25
And Ahab the son of Omri did *e* in 1Ki 16:30
to do *e* in the sight of the LORD. 1Ki 21:20
"Behold, I will bring *e* upon you, 1Ki 21:21
to do *e* in the sight of the LORD, 1Ki 21:25
will not bring the *e* in his days, 1Ki 21:29
but I will bring the *e* upon his 1Ki 21:29
good concerning me, but *e,* 1Ki 22:8
good concerning me, but *e?*" 1Ki 22:18
And he did *e* in the sight of the 1Ki 22:52
he did *e* in the sight of the LORD, 2Ki 3:2
"Behold, this *e* is from the LORD; 2Ki 6:33
"Because I know the *e* that you 2Ki 8:12
he did *e* in the sight of the LORD. 2Ki 8:18
did *e* in the sight of the LORD, 2Ki 8:27
he did *e* in the sight of the LORD, 2Ki 13:2
he did *e* in the sight of the LORD; 2Ki 13:11
he did *e* in the sight of the LORD; 2Ki 14:24
he did *e* in the sight of the LORD, 2Ki 15:9
he did *e* in the sight of the LORD; 2Ki 15:18
he did *e* in the sight of the LORD; 2Ki 15:24
he did *e* in the sight of the LORD; 2Ki 15:28
he did *e* in the sight of the LORD, 2Ki 17:2
did *e* things provoking the LORD. 2Ki 17:11
e ways and keep My commandments, 2Ki 17:13
to do *e* in the sight of the LORD, 2Ki 17:17
he did *e* in the sight of the LORD. 2Ki 21:2
He did much *e* in the sight of the 2Ki 21:6
and Manasseh seduced them to do *e* 2Ki 21:9
they have done *e* in My sight, 2Ki 21:15
doing *e* in the sight of the LORD. 2Ki 21:16
he did *e* in the sight of the LORD, 2Ki 21:20
I bring *e* on this place and on its 2Ki 22:16
neither shall your eyes see all the *e* 2Ki 22:20
he did *e* in the sight of the LORD, 2Ki 23:32
he did *e* in the sight of the LORD, 2Ki 23:37
he did *e* in the sight of the LORD, 2Ki 24:9
he did *e* in the sight of the LORD. 2Ki 24:19
And he did *e* because he did not 2Ch 12:14
good concerning me but always *e.* 2Ch 18:7
good concerning me, but *e?*" 2Ch 18:17

Source: NASV Concordance

177. Astarte Plaque from Tell Beit Mirsim, (about 1400 B.C.)

SUPPLEMENTARY MATERIALS

Ash'toreth (ăsh'tō-rĕth), Astarte, a Canaanite goddess. In south Arabic the name is found as 'Athtar (apparently from *'athara, to be fertile, to irrigate*), a god identified with the planet Venus. The name is cognate with Babylonian Ishtar, the goddess of sensual love, maternity and fertility. Licentious worship was conducted in honor of her. As Asherah and Anat of Ras Shamra she was the patroness of war as well as sex and is sometimes identified with these goddesses. The Amarna Letters present Ashtoreth as Ashtartu. In the Ras Shamra Tablets are found both the masculine form 'Athtar and the feminine 'Athtart. Ashtoreth worship was early entrenched at Sidon (I Kings 11:5, 33; II Kings 23:13). Her polluting cult even presented a danger to early Israel (Judg. 2:13; 10:6). Solomon succumbed to her voluptuous worship (I Kings 11:5; II Kings 23:13). The peculiar vocalization Ashtoreth instead of the more primitive Ashtaroth is evidently a deliberate alteration by the Hebrews to express their abhorrence for her cult by giving her the vowels of their word for "shame" (*bosheth*). *M. F. U.*

Che'mosh (kē'mŏsh) was the national deity of the Moabites, honored with horribly cruel rites like those of Molech, to whom children were sacrificed in the fire. It is very interesting archaeologically to note that the anger of Chemosh is said in the famous Moabite Stone to be the reason for Israel's subjugation of Moab (Cf. Judg. 11:24). Solomon made a fatal mistake, whatever his reason might have been, of rearing an altar to Chemosh in Jerusalem (I Kings 11:7). This abomination was not destroyed until Josiah's purge almost three centuries later (II Kings 23:13). So infatuated were the Moabites with Chemosh that they were known as "the children of Chemosh" (Num. 21:29); that is, "worshippers par excellence of Chemosh." *M. F. U.*

Mal'cham (măl'kăm; *their king*). The national god of the Ammonites equated sometimes with Molech or Moloch (*q. v.*). Malcham (R. S. V. "Milcom") was an "abomination" worshipped by Solomon (I Kings 11:5, 33 and extirpated by Josiah (II Kings 23:13). *See* Milcom.

Mil'com (mĭl'cŭm), another form of *Malcham* (*q. v.*), the national god of the Ammonites, called (I Kings 11:5; II Kings 23:13), "the abomination of the Ammonites."

Mo'lech (mō'lĕk; Heb. *melek, king*), a destable Semitic deity honored by the sacrifice of children, in which they were caused to pass through or into the fire. Palestinian excavations have uncovered evidences of infant skeletons in burial places around heathen shrines. Ammonites revered Molech as a protecting father. Worship of Molech was stringently prohibited by Hebrew law (Lev. 18:21; 20:1-5). Solomon built an altar to Molech at Tophet in the Valley of Hinnon. Manasseh (c. B. C. 686-642) in his idolatrous orgy also honored this deity. Josiah desecrated the Hinnom Valley altar but Jehoiakim revived the cult. The prophets sternly denounced this form of heathen worship (Jer. 7:29-34; Ezek. 16:20-22; 23:37-39; Amos 5:26). No form of ancient Semitic idolatry was more abhorrent than Molech worship. *M. F. U.*

Mo'loch (mō'lŏk), another form in English Amos 5:26; Acts 7:43) of *Molech* (*q. v.*).

Source: Unger's Bible Dictionary